

Shepherd Hill's

# Festival of Crafts

November 20, 2010

OFFICE USE

App. # \_\_\_\_\_

Postmarked \_\_\_\_\_

Check # \_\_\_\_\_

Amount \$ \_\_\_\_\_

Booth # \_\_\_\_\_

Please type or print only. \*Required Information.

\*Name: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Business Name: \_\_\_\_\_ \*Home Phone: \_\_\_\_\_

\*Street Address: \_\_\_\_\_

\*City, State, Zip: \_\_\_\_\_

Please check the *one* category below that most accurately represents the items you wish to bring to the Festival of Crafts.

## ALL ITEMS MUST BE HANDMADE BY YOU!

- Christmas/Holiday Decor
- Soaps/Personal Care Products
- Accessories (jewelry, leather goods)
- Clothes (adult, children's, doll)
- Floral Crafts
- Drawings/Paintings/Photographs/Note Cards
- Candles/Potpourri/Glassware
- Needlework (quilting, stitchery, knit or crocheted items)
- Ceramics/Pottery (with or without dip or dessert mixes)
- Wood Crafts/Metal Crafts
- Candy/Popcorn/Condiments
- Toys/Stuffed Animals

### SITE NEEDS (Only single or double spaces available.)

10' x 6' space	\$80.00	
10'x6' space with wall / electricity	\$90.00	
20'x6' space	\$160.00	
20'x6' space with wall / electricity	\$180.00	
8' display table (each)	\$20.00	
Total Due:		

### SPECIFIC SITE REQUESTS

It has become logistically impossible to accommodate the high percentage of crafters' special requests. In fairness, requests will be honored on a 1<sup>st</sup> come, 1<sup>st</sup> served basis. No crafters will be eligible for any space larger than 20' x 6'.

- No preference; can sell from anywhere! 😊
- Booth Number(s) \_\_\_\_\_
- Gym – anywhere
- Cafeteria – anywhere
- 1st Hallway (opposite the cafeteria entrance)
- 2nd Hallway (just before the gym)

Please return by **May 31, 2010:**

- This completed application.
- 4 photos (no larger than 4" x 6" each): 3 close-ups + 1 of your overall display (Jurors deduct points for no display photo.)
- Full payment by check or money order made payable to: Shepherd Hill Music Parents Association
- SASE with adequate postage for return of photos.

Mail to: **Shepherd Hill Music Parents' Association PO Box 551 Charlton, MA 01507**

**APPLICATIONS RECEIVED AFTER MAY 31, WILL BE PLACED ON THE WAITING LIST.**

### LIABILITY RELEASE

I hereby release the Shepherd Hill Music Parents' Association, members and officers from all liability for personal injury and/or for loss of or damage to personal property due to fire, theft, or accident. I also understand that once I have been accepted as an exhibitor, the registration fee cannot be refunded.

Signature \_\_\_\_\_

Date \_\_\_\_\_

~Brought to you by the Shepherd Hill Music Parents' Association – an all-volunteer organization~